

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER'S HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030108
3	SCHOOL CODE (IF APPLICABLE)	50012
4	COMPLETE ADDRESS WITH PIN CODE	BERKHERA C SECTOR BHEL BHOPAL MADHYA PRADESH, BHOPAL , MADHYA PRADESH - 462021
5	PRINCIPAL NAME	FR VARGHESE SHIJU P S
6	PRINCIPAL QUALIFICATION	M. COM., B.ED.
7	SCHOOL EMAIL ID	stxaviersbhopal@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07552620017

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stxaviersbhopal.org/uploads/public-madatory/AFFILIATION.pdf">https://stxaviersbhopal.org/uploads/public-madatory/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stxaviersbhopal.org/uploads/public-madatory/Society%20Registration%20certificate.pdf">https://stxaviersbhopal.org/uploads/public-madatory/Society%20Registration%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stxaviersbhopal.org/uploads/public-madatory/NOC.pdf">https://stxaviersbhopal.org/uploads/public-madatory/NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stxaviersbhopal.org/uploads/public-madatory/Recognition.pdf">https://stxaviersbhopal.org/uploads/public-madatory/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stxaviersbhopal.org/uploads/public-madatory/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://stxaviersbhopal.org/uploads/public-madatory/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stxaviersbhopal.org/uploads/public-madatory/FIRE%20SAFETY%20CERTIFICATE.pdf">https://stxaviersbhopal.org/uploads/public-madatory/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://stxaviersbhopal.org/uploads/public-madatory/DEO.pdf">https://stxaviersbhopal.org/uploads/public-madatory/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stxaviersbhopal.org/uploads/public-madatory/DRINKING%20WATER.pdf">https://stxaviersbhopal.org/uploads/public-madatory/DRINKING%20WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stxaviersbhopal.org/uploads/public-madatory/FEES%20DETAILS.pdf">https://stxaviersbhopal.org/uploads/public-madatory/FEES%20DETAILS.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stxaviersbhopal.org/uploads/public-madatory/ACADEMIC%20CALENDAR.pdf">https://stxaviersbhopal.org/uploads/public-madatory/ACADEMIC%20CALENDAR.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stxaviersbhopal.org/uploads/public-madatory/SCHOOL%20MANAGING%20COMMITTEE.pdf">https://stxaviersbhopal.org/uploads/public-madatory/SCHOOL%20MANAGING%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stxaviersbhopal.org/uploads/public-madatory/SCHOOL%20MANAGING%20COMMITTEE.pdf">https://stxaviersbhopal.org/uploads/public-madatory/SCHOOL%20MANAGING%20COMMITTEE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stxaviersbhopal.org/uploads/public-madatory/RESULT%20BOARD%20EXAMINATION.pdf">https://stxaviersbhopal.org/uploads/public-madatory/RESULT%20BOARD%20EXAMINATION.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR VARGHESE SHIJU P S
2	TOTAL NO. OF TEACHERS	166
	PGT	22
	TGT	68
	PRT	68
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. R. RATNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ANLIN RABIN

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	316	306	96.83	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	310	265	85.48	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31160
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	108 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 104
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	90
6	NO. OF BOYS TOILETS	80
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=90LqS9FNlhQ">https://www.youtube.com/watch?v=90LqS9FNlhQ</a>